1 2 3 4 5 6	CLERK'S OFFICE APPROVED Date: 6-24-03	Submitted by: Assemblymembers TRAINI, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von Gemmingen, and Whittle Prepared by: Department of Assembly For reading: June 24, 2003						
7 8	ANCHORAGE, ALASKA							
9	AR NO.	2003- 209						
10 11	A RESOLUTION OF THE ANCHORAGE	MUNICIPAL ASSEMBLY RECOGNIZING						
12	AND HONORING ROBERT K. HINES FOR HIS SERVICE TO THE COMMUNITY AS AN							
13	EMPLOYEE OF THE WORKFORCE DEVEL	OPMENT PROGRAM						
14 15								
16	WHEREAS, Robert Hines began wor	king for the Municipality of Anchorage on						
17	January 6, 2003, and is a current employee of the Workforce Development Program; and							
18 19	WHEREAS, local Workforce Investment Act Programs have been transferred to the							
20	State of Alaska Department of Labor and Workforce Development; and							
21	MUEDEAG HANNAGAN BANKA							
22 23 24	WHEREAS, the Workforce Development Program staff received notices of termination from Municipal employment effective on June 30, 2003.							
25 26	NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors							
27 28	Robert K. Hines							
29 30	for his service to the community as an employee of the Workforce Development Program							
31 32	PASSED AND APPROVED by the June 2003.	Anchorage Assembly this 244 day of						
33		Deik 2						
34 35		Chair						
36	ATTEST	Cilali						
37								
38 39	Barlac & Bruinst							
40	Municipal Clerk							
41								
42 43								
44								
45								
46 47	PMD/2003/RESOLUTIONS/Robert Hines							

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

Agenda Document Control Sheet (SEE REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT DATE PREPARED									
(SEE	REVERSE SIDE FOR FURTHER INFORMATION)					1/2 /103	107		
	SUBJECT OF AGENDA DOCUMENT		DA	TE PREPAR	RED				
1			June 19, 2003						
	A RESOLUTION OF THE ANCHORAGE MUI		\L j	une 15,	2000				
	ASSEMBLY RECOGNIZING AND HONORING RO						l		
	HINES FOR HIS SERVICE TO THE COMMUNITY		N		Indicate Docu	ments Attach	ned		
	EMPLOYEE OF THE WORKFORCE DEVELOPM	IENT			AO X AR		AIM		
	PROGRAM DEPARTMENT NAME		DIE	RECTOR'S N		L AIVI	L. Alivi		
2									
	Assembly			Chair Traini					
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY			HIS/HER PHONE NUMBER					
3	Peggy Davis			343-4763					
4	COORDINATED WITH AND REVIEWED BY		INITIAL	_S		DATE			
	Mayor								
	Heritage Land Bank								
	Merrill Field Airport								
	Municipal Light & Power								
	Port of Anchorage								
	Solid Waste Services								
	Water & Wastewater Utility								
	Municipal Manager								
	Cultural & Recreational Services								
	Employee Relations								
	Finance, Chief Fiscal Officer								
	Fire								
	Health & Human Services								
	Office of Management and Budget								
	Management Information Services								
	Police								
	Planning, Development & Public Works								
	Development Services								
	Facility Management								
	Planning								
	Project Management & Engineering								
	Street Maintenance								
	Traffic								
	Public Transportation Department								
	Purchasing								
	Municipal Attorney								
X	Municipal Clerk								
	Other - Assembly Counsel								
-							-		
5									
	La Company of the Com	1 dde	rdem	- h	lotui		11/1/2		
					1	1,10	ANU FRA		
						30,	OSHUL EINS		
6	ASSEMBLY HEARING DATE REQUESTED June 24, 2003	7	UBLIC HEAR	ING DATE I	REQUESTED	Will	4.0 ,		